

Fill in this information to identify your case:

United States Bankruptcy Court for the:

DISTRICT OF NEVADA

Case number (if known)

Chapter

11☐ Check if this an amended filing

Official Form 201

Voluntary Petition for Non-Individuals Filing for Bankruptcy

06/22

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name **ROCKIN A ELECTRIC LLC**

2. All other names debtor used in the last 8 years

Include any assumed names, trade names and *doing business as* names

3. Debtor's federal Employer Identification Number (EIN) **26-0178821**

4. Debtor's address

Principal place of business

Mailing address, if different from principal place of business

**1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701**

Number, Street, City, State & ZIP Code

P.O. Box, Number, Street, City, State & ZIP Code

Carson City

County

Location of principal assets, if different from principal place of business

Number, Street, City, State & ZIP Code

5. Debtor's website (URL)

6. Type of debtor

☒ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))☐ Partnership (excluding LLP)☐ Other. Specify:

Debtor **ROCKIN A ELECTRIC LLC**
Name

Case number (if known)

7. Describe debtor's business

A. Check one:

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))
- ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- ☐ Railroad (as defined in 11 U.S.C. § 101(44))
- ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))
- ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))
- ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))
- ☒ None of the above

B. Check all that apply

- ☐ Tax-exempt entity (as described in 26 U.S.C. §501)
- ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

8. Under which chapter of the Bankruptcy Code is the debtor filing?

Check one:

- ☐ Chapter 7
- ☐ Chapter 9

☒ Chapter 11. Check **all** that apply:

A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.

- ☐ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$3,024,725. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☒ The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, **and it chooses to proceed under Subchapter V of Chapter 11**. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- ☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- ☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

☐ Chapter 12**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

- ☒ No.
- ☐ Yes.

If more than 2 cases, attach a separate list.

District	_____	When	_____	Case number	_____
District	_____	When	_____	Case number	_____

Debtor **ROCKIN A ELECTRIC LLC**
Name

Case number (if known)

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?
- ☒ No
☐ Yes.

List all cases. If more than 1, attach a separate list

Debtor Relationship
District When Case number, if known

11. Why is the case filed in this district?

Check all that apply:

- ☒ Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- ☐ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

☒ No

☐ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

Why does the property need immediate attention? (Check all that apply.)

- ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard?

- ☐ It needs to be physically secured or protected from the weather.

- ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

- ☐ Other

Where is the property?

Number, Street, City, State & ZIP Code

Is the property insured?

☐ No

☐ Yes. Insurance agency

Contact name

Phone

Statistical and administrative information

13. Debtor's estimation of available funds

Check one:

- ☒ Funds will be available for distribution to unsecured creditors.
- ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. Estimated number of creditors

☒ 1-49

☐ 50-99

☐ 100-199

☐ 200-999

☐ 1,000-5,000

☐ 5001-10,000

☐ 10,001-25,000

☐ 25,001-50,000

☐ 50,001-100,000

☐ More than 100,000

15. Estimated Assets

☐ \$0 - \$50,000

☐ \$50,001 - \$100,000

☒ \$100,001 - \$500,000

☐ \$500,001 - \$1 million

☐ \$1,000,001 - \$10 million

☐ \$10,000,001 - \$50 million

☐ \$50,000,001 - \$100 million

☐ \$100,000,001 - \$500 million

☐ \$500,000,001 - \$1 billion

☐ \$1,000,000,001 - \$10 billion

☐ \$10,000,000,001 - \$50 billion

☐ More than \$50 billion

16. Estimated liabilities

☐ \$0 - \$50,000

☒ \$1,000,001 - \$10 million

☐ \$500,000,001 - \$1 billion

Debtor	ROCKIN A ELECTRIC LLC	Case number (if known)	
	Name		
	<input type="checkbox"/> \$50,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$500,000 <input type="checkbox"/> \$500,001 - \$1 million	<input type="checkbox"/> \$10,000,001 - \$50 million <input type="checkbox"/> \$50,000,001 - \$100 million <input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> \$1,000,000,001 - \$10 billion <input type="checkbox"/> \$10,000,000,001 - \$50 billion <input type="checkbox"/> More than \$50 billion

Debtor **ROCKIN A ELECTRIC LLC**
Name

Case number (if known)

Request for Relief, Declaration, and Signatures**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**17. Declaration and signature
of authorized
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **April 25, 2024**
MM / DD / YYYY**X /s/ AMBROSIA ANDERSON**

Signature of authorized representative of debtor

AMBROSIA ANDERSON

Printed name

Title **MANAGER****18. Signature of attorney****X /s/ KEVIN A DARBY**

Signature of attorney for debtor

Date **April 25, 2024**

MM / DD / YYYY

KEVIN A DARBY 7670

Printed name

DARBY LAW PRACTICE

Firm name

**499 W. PLUMB LANE, SUITE 202
Reno, NV 89509**

Number, Street, City, State & ZIP Code

Contact phone **775.322.1237**Email address **kevin@darbylawpractice.com****7670 NV**

Bar number and State

Fill in this information to identify the case:Debtor name ROCKIN A ELECTRIC LLCUnited States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

☐ Check if this is an amended filingOfficial Form 202**Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- ☒ *Schedule A/B: Assets—Real and Personal Property* (Official Form 206A/B)
- ☒ *Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 206D)
- ☒ *Schedule E/F: Creditors Who Have Unsecured Claims* (Official Form 206E/F)
- ☒ *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G)
- ☒ *Schedule H: Codebtors* (Official Form 206H)
- ☒ *Summary of Assets and Liabilities for Non-Individuals* (Official Form 206Sum)
- ☐ *Amended Schedule*
- ☒ *Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders* (Official Form 204)
- ☐ Other document that requires a declaration _____

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 25, 2024**X /s/ AMBROSIA ANDERSON**

Signature of individual signing on behalf of debtor

AMBROSIA ANDERSON

Printed name

MANAGER

Position or relationship to debtor

Fill in this information to identify the case:

Debtor name **ROCKIN A ELECTRIC LLC**
 United States Bankruptcy Court for the: **DISTRICT OF NEVADA**
 Case number (if known): _____

☐ Check if this is an
 amended filing

Official Form 204**Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders****12/15**

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
BYZFUNDER EAST WEST BANK 530 7TH AVENUE, SUITE 505 NEW YORK, NY 10018		SUBSTANTIALLY ALL ASSETS OF THE DEBTOR - FULLY ENCUMBERED BY HIGHER PRIORITY LIENS		\$50,383.59	\$0.00	\$50,383.59
CARTER HILL HOMES 1625 US HWY 88. SUITE 102 MINDEN, NV 89423		TRADE DEBT				\$4,295.66
DISCOVERY FINANCIAL SERVICES PO BOX 30943 SALT LAKE CITY, UT 84130-0943		BUSINESS CREDIT CARD				\$19,745.46
ERC SPECIALIST 560 E TIMPANOGOS CIRCLE OREM, UT 84097		FEES FOR ERC TAX MODIFICATION				\$30,160.44
HOME DEPOT COMMERCIAL PO BOX 90001043 LOUISVILLE, KY 40290-1043		CREDIT ACCOUNT				\$14,551.40
KAPITUS SERVICING INC. 2500 WILSON BLVD, SUITE 350 ARLINGTON, VA 22201		SUBSTANTIALLY ALL ASSETS OF THE DEBTOR - FULLY ENCUMBERED BY HIGHER PRIORITY LIENS		\$86,423.25	\$0.00	\$86,423.25

Debtor **ROCKIN A ELECTRIC LLC**

Case number (if known)

Name

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim		
				If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
KAPITUS SERVICING INC. 2500 WILSON BLVD, SUITE 350 ARLINGTON, VA 22201		SUBSTANTIALLY ALL ASSETS OF THE DEBTOR - FULLY ENCUMBERED BY HIGHER PRIORITY LIENS		\$22,066.50	\$0.00	\$22,066.50
KATERRA, INC. C/O RYAN W. ANDERSON, ESQ. GUTTILLA MURPHY ANDERSON 5415 E. HIGH STREET, SUITE 200 PHOENIX, AZ 85054		TRADE DEBT	Unliquidated Disputed Subject to Setoff			\$353,749.74
NEVADA STATE BANK CORPORATE LEGAL SERVICES DEPT ONE SOUTH MAIN, SUITE 1100 SALT LAKE CITY, UT 84133-1109		LINE OF CREDIT				\$67,390.74
NEVADA STATE BANK CORPORATE LEGAL SERVICES DEPT ONE SOUTH MAIN, SUITE 1100 SALT LAKE CITY, UT 84133-1109		BUSINESS CREDIT CARD				\$15,529.48
NEVADA STATE BANK CORPORATE LEGAL SERVICES DEPT ONE SOUTH MAIN, SUITE 1100 SALT LAKE CITY, UT 84133-1109		OVERDRAFT FEES				\$59.99
ROYAL WHOLESALE CONSOLIDATED ELECTRICAL DISTRIBUTORS 731 N MARKET BLVD SACRAMENTO, CA 95834		TRADE DEBT				\$63,083.68

Debtor **ROCKIN A ELECTRIC LLC**
Name

Case number (if known)

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
SANA YNEZ VALLEY CONSTRUCTION C/O ALLISON MACKENZIE ATTORNEYS PO BOX 646 CARSON CITY, NV 89702		TRADE DEBT	Unliquidated Disputed Subject to Setoff			\$20,000.00
SOURCE ONE SOLUTIONS 4341 GREEN ASH DRIVE EARTH CITY, MO 63045		TRADE DEBT				\$10,963.87
U.S. SMALL BUSINSS ADMINISTRATION 409 3RD STREET SW WASHINGTON, DC 20416		SUBSTANTIALLY ALL ASSETS OF THE DEBTOR		\$500,000.00	\$0.00	\$500,000.00
UNITED RENTALS PO BOX 051122 LOS ANGELES, CA 90074-1122		TRADE DEBT				\$10,776.62
US BANK P.O. BOX 790408 SAINT LOUIS, MO 63179		BUSINESS CREDIT CARD				\$9,499.53
WESCO DISTRIBUTION PO BOX 676780 DALLAS, TX 75267-6780		TRADE DEBT				\$7,511.48

Fill in this information to identify the case:Debtor name **ROCKIN A ELECTRIC LLC**United States Bankruptcy Court for the: **DISTRICT OF NEVADA**

Case number (if known) _____

☐ Check if this is an amended filing**Official Form 206Sum
Summary of Assets and Liabilities for Non-Individuals****12/15****Part 1: Summary of Assets****1. Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

1a. Real property:	
Copy line 88 from <i>Schedule A/B</i>	\$ 0.00
1b. Total personal property:	
Copy line 91A from <i>Schedule A/B</i>	\$ 118,280.83
1c. Total of all property:	
Copy line 92 from <i>Schedule A/B</i>	\$ 118,280.83

Part 2: Summary of Liabilities

2. Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)	
Copy the total dollar amount listed in Column A, <i>Amount of claim</i> , from line 3 of <i>Schedule D</i>	\$ 711,864.93
3. Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)	
3a. Total claim amounts of priority unsecured claims:	
Copy the total claims from Part 1 from line 5a of <i>Schedule E/F</i>	\$ 0.00
3b. Total amount of claims of nonpriority amount of unsecured claims:	
Copy the total of the amount of claims from Part 2 from line 5b of <i>Schedule E/F</i>	+\$ 627,318.09
4. Total liabilities	
Lines 2 + 3a + 3b	\$ 1,339,183.02

Fill in this information to identify the case:Debtor name **ROCKIN A ELECTRIC LLC**United States Bankruptcy Court for the: **DISTRICT OF NEVADA**

Case number (if known) _____

☐ Check if this is an amended filing**Official Form 206A/B****Schedule A/B: Assets - Real and Personal Property**

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

Part 1: Cash and cash equivalents**1. Does the debtor have any cash or cash equivalents?**

- ☐ No. Go to Part 2.
☒ Yes Fill in the information below.

All cash or cash equivalents owned or controlled by the debtor**Current value of debtor's interest****3. Checking, savings, money market, or financial brokerage accounts (Identify all)**

Name of institution (bank or brokerage firm)

Type of account

Last 4 digits of account number

3.1. **US BANK****CHECKING ACCOUNT****1205****\$6,030.83****4. Other cash equivalents (Identify all)****5. Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

\$6,030.83**Part 2: Deposits and Prepayments****6. Does the debtor have any deposits or prepayments?**

- ☒ No. Go to Part 3.
☐ Yes Fill in the information below.

Part 3: Accounts receivable**10. Does the debtor have any accounts receivable?**

- ☐ No. Go to Part 4.
☒ Yes Fill in the information below.

11. Accounts receivable

11a. 90 days old or less:

14,750.00

-

0.00 = ...**\$14,750.00**

face amount

doubtful or uncollectible accounts

Debtor **ROCKIN A ELECTRIC LLC**
Name

Case number (If known)

- ☒ No. Go to Part 8.
☐ Yes Fill in the information below.

Part 8: Machinery, equipment, and vehicles

46. Does the debtor own or lease any machinery, equipment, or vehicles?

- ☐ No. Go to Part 9.
☒ Yes Fill in the information below.

	General description Include year, make, model, and identification numbers (i.e., VIN, HIN, or N-number)	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
47.	Automobiles, vans, trucks, motorcycles, trailers, and titled farm vehicles			
47.1.	2022 FORD TRUCK	\$0.00		\$45,000.00
47.2.	2016 TOYOTA TACOMA	\$0.00		\$10,000.00
47.3.	2007 FREIGHTLINER 16' BOX TRUCK	\$0.00		\$7,500.00
48.	Watercraft, trailers, motors, and related accessories <i>Examples: Boats, trailers, motors, floating homes, personal watercraft, and fishing vessels</i>			
49.	Aircraft and accessories			
50.	Other machinery, fixtures, and equipment (excluding farm machinery and equipment)			
	1988 LLOYD FORK LIFT	\$0.00		\$10,000.00
	65' SNORKEL BOOM LIFT	\$0.00		\$10,000.00
51.	Total of Part 8. Add lines 47 through 50. Copy the total to line 87.			\$82,500.00
52.	Is a depreciation schedule available for any of the property listed in Part 8? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
53.	Has any of the property listed in Part 8 been appraised by a professional within the last year? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			

Part 9: Real property

54. Does the debtor own or lease any real property?

- ☒ No. Go to Part 10.
☐ Yes Fill in the information below.

Part 10: Intangibles and intellectual property

59. Does the debtor have any interests in intangibles or intellectual property?

Debtor ROCKIN A ELECTRIC LLC
Name

Case number (If known) _____

- ☒ No. Go to Part 11.
☐ Yes Fill in the information below.

Part 11: All other assets

70. **Does the debtor own any other assets that have not yet been reported on this form?**

Include all interests in executory contracts and unexpired leases not previously reported on this form.

- ☒ No. Go to Part 12.
☐ Yes Fill in the information below.

Debtor **ROCKIN A ELECTRIC LLC**
Name

Case number (If known)

Part 12: Summary

In Part 12 copy all of the totals from the earlier parts of the form

Type of property	Current value of personal property	Current value of real property
80. Cash, cash equivalents, and financial assets. <i>Copy line 5, Part 1</i>	\$6,030.83	
81. Deposits and prepayments. <i>Copy line 9, Part 2.</i>	\$0.00	
82. Accounts receivable. <i>Copy line 12, Part 3.</i>	\$24,750.00	
83. Investments. <i>Copy line 17, Part 4.</i>	\$0.00	
84. Inventory. <i>Copy line 23, Part 5.</i>	\$5,000.00	
85. Farming and fishing-related assets. <i>Copy line 33, Part 6.</i>	\$0.00	
86. Office furniture, fixtures, and equipment; and collectibles. <i>Copy line 43, Part 7.</i>	\$0.00	
87. Machinery, equipment, and vehicles. <i>Copy line 51, Part 8.</i>	\$82,500.00	
88. Real property. <i>Copy line 56, Part 9.....></i>		\$0.00
89. Intangibles and intellectual property. <i>Copy line 66, Part 10.</i>	\$0.00	
90. All other assets. <i>Copy line 78, Part 11.</i>	\$0.00	
91. Total. Add lines 80 through 90 for each column	\$118,280.83	\$0.00
92. Total of all property on Schedule A/B. Add lines 91a+91b=92		\$118,280.83

Fill in this information to identify the case:Debtor name **ROCKIN A ELECTRIC LLC**United States Bankruptcy Court for the: **DISTRICT OF NEVADA**

Case number (if known) _____

☐ Check if this is an amended filing**Official Form 206D****Schedule D: Creditors Who Have Claims Secured by Property****12/15**

Be as complete and accurate as possible.

1. Do any creditors have claims secured by debtor's property?

- ☐ No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.
- ☒ Yes. Fill in all of the information below.

Part 1: List Creditors Who Have Secured Claims

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.

		Column A Amount of claim Do not deduct the value of collateral.	Column B Value of collateral that supports this claim	
2.1	BYZFUNDER Creditor's Name EAST WEST BANK 530 7TH AVENUE, SUITE 505 NEW YORK, NY 10018 Creditor's mailing address Creditor's email address, if known Date debt was incurred Last 4 digits of account number 5976 Do multiple creditors have an interest in the same property? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	Describe debtor's property that is subject to a lien SUBSTANTIALLY ALL ASSETS OF THE DEBTOR - FULLY ENCUMBERED BY HIGHER PRIORITY LIENS Describe the lien Non-Purchase Money Security Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H) As of the petition filing date, the claim is: Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	\$50,383.59	\$0.00
2.2	KAPITUS SERVICING INC. Creditor's Name 2500 WILSON BLVD, SUITE 350 ARLINGTON, VA 22201 Creditor's mailing address Creditor's email address, if known Date debt was incurred Last 4 digits of account number 2744 Do multiple creditors have an interest in the same property?	Describe debtor's property that is subject to a lien SUBSTANTIALLY ALL ASSETS OF THE DEBTOR - FULLY ENCUMBERED BY HIGHER PRIORITY LIENS Describe the lien Non-Purchase Money Security Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H) As of the petition filing date, the claim is: Check all that apply	\$86,423.25	\$0.00

Debtor **ROCKIN A ELECTRIC LLC**

Name

Case number (if known)

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.☐ Contingent☐ Unliquidated☐ Disputed**2.3 KAPITUS SERVICING INC.**

Creditor's Name

**2500 WILSON BLVD, SUITE
350
ARLINGTON, VA 22201**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred**Last 4 digits of account number****7997****Do multiple creditors have an interest in the same property?**☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**SUBSTANTIALLY ALL ASSETS OF THE
DEBTOR - FULLY ENCUMBERED BY HIGHER
PRIORITY LIENS****\$22,066.50****\$0.00**

Describe the lien

Non-Purchase Money Security

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.4 TOYOTA FINANCIAL
SERVICES**

Creditor's Name

**PO BOX 5855
CAROL STREAM, IL
60197-5855**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred**Last 4 digits of account number****6694****Do multiple creditors have an interest in the same property?**☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

2016 TOYOTA TACOMA**\$9,800.60****\$10,000.00**

Describe the lien

Purchase Money Security

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.5 U.S. SMALL BUSINSS
ADMINISTRATION**

Creditor's Name

**409 3RD STREET SW
WASHINGTON, DC 20416**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**SUBSTANTIALLY ALL ASSETS OF THE
DEBTOR****\$500,000.00****\$0.00**

Describe the lien

Non-Purchase Money Security

Debtor **ROCKIN A ELECTRIC LLC**
Name

Case number (if known)

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number
8000

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☒ No

☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:
Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.6 **WELLS FARGO BANK**

Creditor's Name

PO BOX 5104
SIOUX FALLS, SD
57117-5104

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number
8650

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien
2022 FORD TRUCK**\$43,190.99****\$45,000.00**

Describe the lien

Purchase Money Security

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:
Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

\$711,864.93**Part 2: List Others to Be Notified for a Debt Already Listed in Part 1**

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

Name and address

On which line in Part 1 did you enter the related creditor?

Last 4 digits of account number for this entity

LARSEN A. WELSH
LAW OFFICES OF HAYES & WELSH
199 NORTH ARROYO GRANDE BLVD.
SUITE #200
HENDERSON, NV 89074
Line **2.1**

Fill in this information to identify the case:Debtor name **ROCKIN A ELECTRIC LLC**United States Bankruptcy Court for the: **DISTRICT OF NEVADA**

Case number (if known) _____

☐ Check if this is an amended filing**Official Form 206E/F****Schedule E/F: Creditors Who Have Unsecured Claims**

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with **PRIORITY** unsecured claims and Part 2 for creditors with **NONPRIORITY** unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

Part 1: List All Creditors with PRIORITY Unsecured Claims

1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).

☒ No. Go to Part 2.☐ Yes. Go to line 2.**Part 2: List All Creditors with NONPRIORITY Unsecured Claims**

3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

		Amount of claim	
3.1	Nonpriority creditor's name and mailing address CARTER HILL HOMES 1625 US HWY 88, SUITE 102 MINDEN, NV 89423 Date(s) debt was incurred ____ Last 4 digits of account number ____	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>TRADE DEBT</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$4,295.66
3.2	Nonpriority creditor's name and mailing address DISCOVERY FINANCIAL SERVICES PO BOX 30943 SALT LAKE CITY, UT 84130-0943 Date(s) debt was incurred ____ Last 4 digits of account number ____	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>BUSINESS CREDIT CARD</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$19,745.46
3.3	Nonpriority creditor's name and mailing address ERC SPECIALIST 560 E TIMPANOGOS CIRCLE OREM, UT 84097 Date(s) debt was incurred ____ Last 4 digits of account number <u>5061</u>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>FEES FOR ERC TAX MODIFICATION</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$30,160.44
3.4	Nonpriority creditor's name and mailing address HOME DEPOT COMMERCIAL PO BOX 90001043 LOUISVILLE, KY 40290-1043 Date(s) debt was incurred <u>3255</u> Last 4 digits of account number ____	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>CREDIT ACCOUNT</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$14,551.40

Debtor Name	Case number (if known)
ROCKIN A ELECTRIC LLC	
3.5 Nonpriority creditor's name and mailing address KATERRA, INC. C/O RYAN W. ANDERSON, ESQ. GUTTILLA MURPHY ANDERSON 5415 E. HIGH STREET, SUITE 200 PHOENIX, AZ 85054 Date(s) debt was incurred _____ Last 4 digits of account number 3259	As of the petition filing date, the claim is: <i>Check all that apply.</i> \$353,749.74 <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed Basis for the claim: TRADE DEBT Is the claim subject to offset? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
3.6 Nonpriority creditor's name and mailing address NEVADA STATE BANK CORPORATE LEGAL SERVICES DEPT ONE SOUTH MAIN, SUITE 1100 SALT LAKE CITY, UT 84133-1109 Date(s) debt was incurred _____ Last 4 digits of account number 7933	As of the petition filing date, the claim is: <i>Check all that apply.</i> \$67,390.74 <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: LINE OF CREDIT Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
3.7 Nonpriority creditor's name and mailing address NEVADA STATE BANK CORPORATE LEGAL SERVICES DEPT ONE SOUTH MAIN, SUITE 1100 SALT LAKE CITY, UT 84133-1109 Date(s) debt was incurred _____ Last 4 digits of account number 0990	As of the petition filing date, the claim is: <i>Check all that apply.</i> \$59.99 <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: OVERDRAFT FEES Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
3.8 Nonpriority creditor's name and mailing address NEVADA STATE BANK CORPORATE LEGAL SERVICES DEPT ONE SOUTH MAIN, SUITE 1100 SALT LAKE CITY, UT 84133-1109 Date(s) debt was incurred _____ Last 4 digits of account number 9085	As of the petition filing date, the claim is: <i>Check all that apply.</i> \$15,529.48 <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: BUSINESS CREDIT CARD Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
3.9 Nonpriority creditor's name and mailing address ROYAL WHOLESALE CONSOLIDATED ELECTRICAL DISTRIBUTORS 731 N MARKET BLVD SACRAMENTO, CA 95834 Date(s) debt was incurred _____ Last 4 digits of account number 3175	As of the petition filing date, the claim is: <i>Check all that apply.</i> \$63,083.68 <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: TRADE DEBT Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
3.10 Nonpriority creditor's name and mailing address SANA YNEZ VALLEY CONSTRUCTION C/O ALLISON MACKENZIE ATTORNEYS PO BOX 646 CARSON CITY, NV 89702 Date(s) debt was incurred _____ Last 4 digits of account number _____	As of the petition filing date, the claim is: <i>Check all that apply.</i> \$20,000.00 <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed Basis for the claim: TRADE DEBT Is the claim subject to offset? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
3.11 Nonpriority creditor's name and mailing address SOURCE ONE SOLUTIONS 4341 GREEN ASH DRIVE EARTH CITY, MO 63045 Date(s) debt was incurred _____ Last 4 digits of account number _____	As of the petition filing date, the claim is: <i>Check all that apply.</i> \$10,963.87 <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: TRADE DEBT Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes

Debtor **ROCKIN A ELECTRIC LLC**

Name

Case number (if known)

3.12 Nonpriority creditor's name and mailing address

**UNITED RENTALS
PO BOX 051122
LOS ANGELES, CA 90074-1122**

Date(s) debt was incurred _

Last 4 digits of account number 3835As of the petition filing date, the claim is: *Check all that apply.***\$10,776.62**

- ☐ Contingent
☐ Unliquidated
☐ Disputed

Basis for the claim: TRADE DEBTIs the claim subject to offset? ☒ No ☐ Yes

3.13 Nonpriority creditor's name and mailing address

**US BANK
P.O. BOX 790408
SAINT LOUIS, MO 63179**

Date(s) debt was incurred _

Last 4 digits of account number 0793As of the petition filing date, the claim is: *Check all that apply.***\$9,499.53**

- ☐ Contingent
☐ Unliquidated
☐ Disputed

Basis for the claim: BUSINESS CREDIT CARDIs the claim subject to offset? ☒ No ☐ Yes

3.14 Nonpriority creditor's name and mailing address

**WESCO DISTRIBUTION
PO BOX 676780
DALLAS, TX 75267-6780**

Date(s) debt was incurred _

Last 4 digits of account number _

As of the petition filing date, the claim is: *Check all that apply.***\$7,511.48**

- ☐ Contingent
☐ Unliquidated
☐ Disputed

Basis for the claim: TRADE DEBTIs the claim subject to offset? ☒ No ☐ Yes**Part 3: List Others to Be Notified About Unsecured Claims**

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

	Name and mailing address	On which line in Part 1 or Part 2 is the related creditor (if any) listed?	Last 4 digits of account number, if any
4.1	BRIAN P. CAVENAUGH, ESQ. 75 WEST LOCKWOOD AVE., SUITE 222 SAINT LOUIS, MO 63119	Line <u>3.11</u> <input type="checkbox"/> Not listed. Explain _____	—
4.2	ROYAL WHOLESALE C/O COMMERCIAL RECOVERY NIC PO BOX 3111 ROHNERT PARK, CA 94927-3110	Line <u>3.9</u> <input type="checkbox"/> Not listed. Explain _____	—
4.3	STRONG & HANNI LAW FIRM ATTN: BENJAMIN P. THOMAS 102 SOUTH 200 EAST, SUITE 800 SALT LAKE CITY, UT 84111	Line <u>3.3</u> <input type="checkbox"/> Not listed. Explain _____	—

Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims

5. Add the amounts of priority and nonpriority unsecured claims.

5a. Total claims from Part 1

5b. Total claims from Part 2

5c. Total of Parts 1 and 2

Lines 5a + 5b = 5c.

Total of claim amounts	
5a.	\$ <u>0.00</u>
5b. +	\$ <u>627,318.09</u>
5c.	\$ <u>627,318.09</u>

Fill in this information to identify the case:Debtor name **ROCKIN A ELECTRIC LLC**United States Bankruptcy Court for the: **DISTRICT OF NEVADA**

Case number (if known) _____

☐ Check if this is an amended filing**Official Form 206G****Schedule G: Executory Contracts and Unexpired Leases****12/15****Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.****1. Does the debtor have any executory contracts or unexpired leases?**☐ No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.☒ Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal* (Official Form 206A/B).*Property***2. List all contracts and unexpired leases****State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**2.1. State what the contract or lease is for and the nature of the debtor's interest **LEASE OF 1220 E. GREG STREET, SPARKSM NEVADA**State the term remaining **6 MONTHS**

List the contract number of any government contract _____

**AAM KELPPE GREG, LLC
C/O NEVADA COMMERCIAL SERVICES
1475 TERMINAL WAY, SUITE A
RENO, NV 89502**2.2. State what the contract or lease is for and the nature of the debtor's interest **ORAL LEASE FOR POLARIS SIDE BY SIDE**State the term remaining **MONTH-TO-MONTH**

List the contract number of any government contract _____

**DENNIS AND AMBROSIA ANDERSON
1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701**

Fill in this information to identify the case:Debtor name **ROCKIN A ELECTRIC LLC**United States Bankruptcy Court for the: **DISTRICT OF NEVADA**

Case number (if known) _____

☐ Check if this is an amended filing**Official Form 206H
Schedule H: Your Codebtors****12/15**

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

1. Do you have any codebtors?☐ No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.☒ Yes

2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.

*Column 1: Codebtor**Column 2: Creditor***Name****Mailing Address****Name***Check all schedules that apply:***2.1****JOHN
ANDERSON****1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701****WELLS FARGO
BANK**☒ D **2.6**
☐ E/F _____
☐ G _____**2.2****RUBELLA
ANDERSON****1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701****KAPITUS SERVICING
INC.**☒ D **2.2**
☐ E/F _____
☐ G _____**2.3****RUBELLA
ANDERSON****1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701****BYZFUNDER**☒ D **2.1**
☐ E/F _____
☐ G _____

Fill in this information to identify the case:Debtor name **ROCKIN A ELECTRIC LLC**United States Bankruptcy Court for the: **DISTRICT OF NEVADA**

Case number (if known) _____

☐ Check if this is an amended filing**Official Form 207****Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy****04/22**

The debtor must answer every question. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known).

Part 1: Income**1. Gross revenue from business**☐ None.**Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year****Sources of revenue**
Check all that apply**Gross revenue**
(before deductions and exclusions)**From the beginning of the fiscal year to filing date:**From **1/01/2024** to **Filing Date**☒ Operating a business**\$180,054.53**☐ Other _____**For prior year:**From **1/01/2023** to **12/31/2023**☒ Operating a business**\$700,938.25**☐ Other _____**For year before that:**From **1/01/2022** to **12/31/2022**☒ Operating a business**\$1,201,795.00**☐ Other _____**2. Non-business revenue**

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

☒ None.**Description of sources of revenue****Gross revenue from each source**
(before deductions and exclusions)**Part 2: List Certain Transfers Made Before Filing for Bankruptcy****3. Certain payments or transfers to creditors within 90 days before filing this case**

List payments or transfers--including expense reimbursements--to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$7,575. (This amount may be adjusted on 4/01/25 and every 3 years after that with respect to cases filed on or after the date of adjustment.)

☐ None.**Creditor's Name and Address****Dates****Total amount of value****Reasons for payment or transfer**
Check all that apply

Debtor **ROCKIN A ELECTRIC LLC**

Case number (if known) _____

Creditor's Name and Address	Dates	Total amount of value	Reasons for payment or transfer <i>Check all that apply</i>
3.1. SANTA YNEZ VALLEY CONSTRUCTION	1/12/2024	\$11,090.00	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other _____
3.2. RUBY MOUNTAIN SOLAR	2/9/2024	\$11,200.00	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input checked="" type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input type="checkbox"/> Other _____

4. Payments or other transfers of property made within 1 year before filing this case that benefited any insider

List payments or transfers, including expense reimbursements, made within 1 year before filing this case on debts owed to an insider or guaranteed or cosigned by an insider unless the aggregate value of all property transferred to or for the benefit of the insider is less than \$7,575. (This amount may be adjusted on 4/01/25 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Do not include any payments listed in line 3. *Insiders* include officers, directors, and anyone in control of a corporate debtor and their relatives; general partners of a partnership debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(31).

☐ None.

Insider's name and address Relationship to debtor	Dates	Total amount of value	Reasons for payment or transfer
4.1. AMBROSIA ANDERSON MEMBER	3/1/2023-2/29 /2024	\$54,148.00	WAGES FOR EMPLOYMENT
4.2. DENNIS ANDERSON MEMBER	3/1/2023-2/29 /2024	\$51,025.50	WAGES FOR EMPLOYMENT

5. Repossessions, foreclosures, and returns

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

☒ None

Creditor's name and address	Describe of the Property	Date	Value of property
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6. Setoffs

List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

☒ None

Creditor's name and address	Description of the action creditor took	Date action was taken	Amount
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Part 3: Legal Actions or Assignments**7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits**

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

☐ None.

Case title Case number	Nature of case	Court or agency's name and address	Status of case
---------------------------	----------------	------------------------------------	----------------

Debtor **ROCKIN A ELECTRIC LLC**

Case number (if known)

	Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.1.	BYZFUNDER NY, LLC v. ROCKIN A ELECTRIC LLC and RUBELIA ABROSIA ANDERSON A-23-880327-F	DOMESTICATION OF FOREIGN JUDGMENT FOR BREACH OF CONTRACT	EIGHTH JUDICIAL DISTRICT COURT OF NEVADA	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded

8. Assignments and receivership

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

☒ None
Part 4: Certain Gifts and Charitable Contributions**9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000**
☒ None

Recipient's name and address	Description of the gifts or contributions	Dates given	Value
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Part 5: Certain Losses**10. All losses from fire, theft, or other casualty within 1 year before filing this case.**
☒ None

Description of the property lost and how the loss occurred	Amount of payments received for the loss	Dates of loss	Value of property lost
	<p>If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received.</p> <p>List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property).</p>		

Part 6: Certain Payments or Transfers**11. Payments related to bankruptcy**

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

☐ None.

	Who was paid or who received the transfer? Address	If not money, describe any property transferred	Dates	Total amount or value
11.1.	DARBY LAW PRACTICE 499 W. PLUMB LANE, SUITE 202 Reno, NV 89509	Attorney Fees	4/2/2024	\$9,500.00
	Email or website address kevin@darbylawpractice.com			
	Who made the payment, if not debtor?			

12. Self-settled trusts of which the debtor is a beneficiary

List any payments or transfers of property made by the debtor or a person acting on behalf of the debtor within 10 years before the filing of this case

Debtor **ROCKIN A ELECTRIC LLC**

Case number (if known)

to a self-settled trust or similar device.
Do not include transfers already listed on this statement.

☐ None.

Name of trust or device	Describe any property transferred	Dates transfers were made	Total amount or value
-------------------------	-----------------------------------	---------------------------	-----------------------

13. Transfers not already listed on this statement

List any transfers of money or other property by sale, trade, or any other means made by the debtor or a person acting on behalf of the debtor within 2 years before the filing of this case to another person, other than property transferred in the ordinary course of business or financial affairs. Include both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

☐ None.

Who received transfer? Address	Description of property transferred or payments received or debts paid in exchange	Date transfer was made	Total amount or value
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Part 7: Previous Locations**14. Previous addresses**

List all previous addresses used by the debtor within 3 years before filing this case and the dates the addresses were used.

☐ Does not apply

Address	Dates of occupancy From-To
---------	-------------------------------

Part 8: Health Care Bankruptcies**15. Health Care bankruptcies**

Is the debtor primarily engaged in offering services and facilities for:
- diagnosing or treating injury, deformity, or disease, or
- providing any surgical, psychiatric, drug treatment, or obstetric care?

- ☐ No. Go to Part 9.
☐ Yes. Fill in the information below.

Facility name and address	Nature of the business operation, including type of services the debtor provides	If debtor provides meals and housing, number of patients in debtor's care
---------------------------	---	---

Part 9: Personally Identifiable Information**16. Does the debtor collect and retain personally identifiable information of customers?**

- ☐ No.
☐ Yes. State the nature of the information collected and retained.

17. Within 6 years before filing this case, have any employees of the debtor been participants in any ERISA, 401(k), 403(b), or other pension or profit-sharing plan made available by the debtor as an employee benefit?

- ☐ No. Go to Part 10.
☐ Yes. Does the debtor serve as plan administrator?

Part 10: Certain Financial Accounts, Safe Deposit Boxes, and Storage Units

Debtor **ROCKIN A ELECTRIC LLC**

Case number (if known)

18. Closed financial accounts

Within 1 year before filing this case, were any financial accounts or instruments held in the debtor's name, or for the debtor's benefit, closed, sold, moved, or transferred?

Include checking, savings, money market, or other financial accounts; certificates of deposit; and shares in banks, credit unions, brokerage houses, cooperatives, associations, and other financial institutions.

☐ None

Financial Institution name and Address	Last 4 digits of account number	Type of account or instrument	Date account was closed, sold, moved, or transferred	Last balance before closing or transfer
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19. Safe deposit boxes

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

☐ None

Depository institution name and address	Names of anyone with access to it Address	Description of the contents	Does debtor still have it?
---	--	-----------------------------	----------------------------

20. Off-premises storage

List any property kept in storage units or warehouses within 1 year before filing this case. Do not include facilities that are in a part of a building in which the debtor does business.

☐ None

Facility name and address	Names of anyone with access to it	Description of the contents	Does debtor still have it?
---------------------------	-----------------------------------	-----------------------------	----------------------------

Part 11: Property the Debtor Holds or Controls That the Debtor Does Not Own**21. Property held for another**

List any property that the debtor holds or controls that another entity owns. Include any property borrowed from, being stored for, or held in trust. Do not list leased or rented property.

☐ None
Part 12: Details About Environment Information

For the purpose of Part 12, the following definitions apply:

Environmental law means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

Site means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

Hazardous material means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

Report all notices, releases, and proceedings known, regardless of when they occurred.

22. Has the debtor been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.
☐ No.

☐ Yes. Provide details below.

Case title Case number	Court or agency name and address	Nature of the case	Status of case
---------------------------	----------------------------------	--------------------	----------------

23. Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law?

Debtor **ROCKIN A ELECTRIC LLC**

Case number (if known)

- ☒ No.
☐ Yes. Provide details below.

Site name and address

Governmental unit name and address

Environmental law, if known

Date of notice

24. Has the debtor notified any governmental unit of any release of hazardous material?

- ☒ No.
☐ Yes. Provide details below.

Site name and address

Governmental unit name and address

Environmental law, if known

Date of notice

Part 13: Details About the Debtor's Business or Connections to Any Business**25. Other businesses in which the debtor has or has had an interest**

List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules.

- ☒ None

Business name address

Describe the nature of the business

Employer Identification number

Do not include Social Security number or ITIN.

Dates business existed

26. Books, records, and financial statements

26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case.

- ☐ None

Name and address

Date of service
From-To

26a.1. **ANNETTE MILLS, CPA**
2363 N 5TH ST
ELKO, NV 89801

26a.2. **AMBROSIA ANDERSON**
1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701

26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2 years before filing this case.

- ☒ None

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed.

- ☐ None

Name and address

If any books of account and records are unavailable, explain why

26c.1. **AMBROSIA ANDERSON**
1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701

26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

- ☒ None

Name and address

27. Inventories

Debtor **ROCKIN A ELECTRIC LLC**

Case number (if known)

Have any inventories of the debtor's property been taken within 2 years before filing this case?

- ☒ No
- ☐ Yes. Give the details about the two most recent inventories.

Name of the person who supervised the taking of the inventory

Date of inventory

The dollar amount and basis (cost, market, or other basis) of each inventory

28. List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, or other people in control of the debtor at the time of the filing of this case.

Name	Address	Position and nature of any interest	% of interest, if any
JOHN DENNIS ANDERSON	1679 VALLEY VIEW DRIVE CARSON CITY, NV 89701	MANAGING MEMBER	50
AMBROSIA ANDERSON	1679 VALLEY VIEW DRIVE CARSON CITY, NV 89701	MANAGING MEMBER	50

29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?

- ☒ No
- ☐ Yes. Identify below.

30. Payments, distributions, or withdrawals credited or given to insiders

Within 1 year before filing this case, did the debtor provide an insider with value in any form, including salary, other compensation, draws, bonuses, loans, credits on loans, stock redemptions, and options exercised?

- ☐ No
- ☒ Yes. Identify below.

	Name and address of recipient	Amount of money or description and value of property	Dates	Reason for providing the value
30.1	DENNIS ANDERSON 1679 VALLEY VIEW DRIVE CARSON CITY, NV 89701	\$51,0205.50	3/1/2023-2/29/2024	WAGES FOR EMPLOYMENT
	Relationship to debtor MEMBER			
30.2	AMBROSIA ANDERSON 1679 VALLEY VIEW DRIVE CARSON CITY, NV 89701	\$54,148.00	3/1/2023-2/29/2024	WAGES FOR EMPLOYMENT
	Relationship to debtor MEMBER			

31. Within 6 years before filing this case, has the debtor been a member of any consolidated group for tax purposes?

- ☒ No
- ☐ Yes. Identify below.

Name of the parent corporation

Employer Identification number of the parent corporation

Debtor ROCKIN A ELECTRIC LLC

Case number (if known) _____

32. Within 6 years before filing this case, has the debtor as an employer been responsible for contributing to a pension fund?

- ☒ No
- ☐ Yes. Identify below.

Name of the pension fund

Employer Identification number of the pension fund

Part 14: Signature and Declaration

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

I have examined the information in this *Statement of Financial Affairs* and any attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 25, 2024/s/ AMBROSIA ANDERSON

Signature of individual signing on behalf of the debtor

AMBROSIA ANDERSON

Printed name

Position or relationship to debtor MANAGERAre additional pages to *Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy* (Official Form 207) attached?

- ☒ No
- ☐ Yes

B2030 (Form 2030) (12/15)

United States Bankruptcy Court
District of Nevada

In re **ROCKIN A ELECTRIC LLC**

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DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>9,500.00</u>
Prior to the filing of this statement I have received	\$	<u>0.00</u>
Balance Due	\$	<u>9,500.00</u>
2. \$ **1,738.00** of the filing fee has been paid.
3. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify):
4. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):
5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
 - a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
 - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
 - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
 - d. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.
7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:
Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

April 25, 2024

Date

/s/ KEVIN A DARBY**KEVIN A DARBY 7670**

Signature of Attorney

DARBY LAW PRACTICE**499 W. PLUMB LANE, SUITE 202****Reno, NV 89509****775.322.1237 Fax: 775.996.7290****kevin@darbylawpractice.com**

Name of law firm

**United States Bankruptcy Court
District of Nevada**

In re ROCKIN A ELECTRIC LLC

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LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
AMBROSIA ANDERSON 1679 VALLEY VIEW DRIVE CARSON CITY, NV 89701	COMMON	50	MEMBERSHIP
JOHN DENNIS ANDERSON 1679 VALLEY VIEW DRIVE CARSON CITY, NV 89701	COMMON	50	MEMBERSHIP

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the **MANAGER** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date April 25, 2024Signature /s/ AMBROSIA ANDERSON
AMBROSIA ANDERSON

*Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.*

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VERIFICATION OF CREDITOR MATRIX

I, the MANAGER of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **April 25, 2024**

/s/ AMBROSIA ANDERSON

AMBROSIA ANDERSON/MANAGER

Signer/Title

ROCKIN A ELECTRIC LLC
1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701

KEVIN A DARBY
DARBY LAW PRACTICE
499 W. PLUMB LANE, SUITE 202
Reno, NV 89509

AAM KERPPE GREG, LLC
C/O NEVADA COMMERCIAL SERVICES
1475 TERMINAL WAY, SUITE A
RENO, NV 89502

BRIAN P. CAVENAUGH, ESQ.
75 WEST LOCKWOOD AVE., SUITE 222
SAINT LOUIS, MO 63119

BYZFUNDER
Acct No 5976
EAST WEST BANK
530 7TH AVENUE, SUITE 505
NEW YORK, NY 10018

CARTER HILL HOMES
1625 US HWY 88. SUITE 102
MINDEN, NV 89423

DENNIS AND AMBROSIA ANDERSON
1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701

DISCOVERY FINANCIAL SERVICES
PO BOX 30943
SALT LAKE CITY, UT 84130-0943

ERC SPECIALIST
Acct No 5061
560 E TIMPANOGOS CIRCLE
OREM, UT 84097

HOME DEPOT COMMERCIAL
PO BOX 90001043
LOUISVILLE, KY 40290-1043

JOHN ANDERSON
1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701

KAPITUS SERVICING INC.
Acct No 2744
2500 WILSON BLVD, SUITE 350
ARLINGTON, VA 22201

KAPITUS SERVICING INC.
Acct No 7997
2500 WILSON BLVD, SUITE 350
ARLINGTON, VA 22201

KATERRA, INC.
Acct No 3259
C/O RYAN W. ANDERSON, ESQ.
GUTTILLA MURPHY ANDERSON
5415 E. HIGH STREET, SUITE 200
PHOENIX, AZ 85054

LARSEN A. WELSH
Acct No 5976
LAW OFFICES OF HAYES & WELSH
199 NORTH ARROYO GRANDE BLVD.
SUITE #200
HENDERSON, NV 89074

NEVADA STATE BANK
Acct No 7933
CORPORATE LEGAL SERVICES DEPT
ONE SOUTH MAIN, SUITE 1100
SALT LAKE CITY, UT 84133-1109

NEVADA STATE BANK
Acct No 0990
CORPORATE LEGAL SERVICES DEPT
ONE SOUTH MAIN, SUITE 1100
SALT LAKE CITY, UT 84133-1109

NEVADA STATE BANK
Acct No 9085
CORPORATE LEGAL SERVICES DEPT
ONE SOUTH MAIN, SUITE 1100
SALT LAKE CITY, UT 84133-1109

ROYAL WHOLESALE
Acct No 3175
CONSOLIDATED ELECTRINCAL DISTRIBUTORS
731 N MARKET BLVD
SACRAMENTO, CA 95834

ROYAL WHOLESALE
Acct No 3175
C/O COMMERCIAL RECOVERY NIC
PO BOX 3111
ROHNERT PARK, CA 94927-3110

RUBELLA ANDERSON
1679 VALLEY VIEW DRIVE
CARSON CITY, NV 89701

SANA YNEZ VALLEY CONSTRUCTION
C/O ALLISON MACKENZIE ATTORNEYS
PO BOX 646
CARSON CITY, NV 89702

SOURCE ONE SOLUTIONS
4341 GREEN ASH DRIVE
EARTH CITY, MO 63045

STRONG & HANNI LAW FIRM
Acct No 5061
ATTN: BENJAMIN P. THOMAS
102 SOUTH 200 EAST, SUITE 800
SALT LAKE CITY, UT 84111

TOYOTA FINANCIAL SERVICES
Acct No 6694
PO BOX 5855
CAROL STREAM, IL 60197-5855

U.S. SMALL BUSINSS ADMINISTRATION
Acct No 8000
409 3RD STREET SW
WASHINGTON, DC 20416

UNITED RENTALS
Acct No 3835
PO BOX 051122
LOS ANGELES, CA 90074-1122

US BANK
Acct No 0793
P.O. BOX 790408
SAINT LOUIS, MO 63179

WELLS FARGO BANK
Acct No 8650
PO BOX 5104
SIOUX FALLS, SD 57117-5104

WESCO DISTRIBUTION
PO BOX 676780
DALLAS, TX 75267-6780

**United States Bankruptcy Court
District of Nevada**

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CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **ROCKIN A ELECTRIC LLC** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

April 25, 2024

Date

/s/ KEVIN A DARBY

KEVIN A DARBY 7670

Signature of Attorney or Litigant

Counsel for **ROCKIN A ELECTRIC LLC**

DARBY LAW PRACTICE

499 W. PLUMB LANE, SUITE 202

Reno, NV 89509

775.322.1237 Fax:775.996.7290

kevin@darbylawpractice.com